# The 54<sup>th</sup> Joint School Science Exhibition Preparation Committee (J.S.S.E.P.C.) Application Form

### Please read the following items before filling in the form.

- 1. Only full-time Hong Kong secondary school students from Form 4 to Form 5 who would be able to fulfill duty from November 2020 to November 2021 are eligible to apply.
- 2. A one-page personal resume written in a precise format is suggested to be sent along with the application form.
- 3. Please submit the completed application form by sending the scanned application form by email to info.53jssepc@gmail.com. The application form must be handwritten in a neat and clear manner. The title of the email and name of the attached file must be in the form of: [English Full Name]-54\_JSSEPC\_AppForm.
- 4. The deadline of application is 23<sup>rd</sup> September, 2020 (Wed).
- 5. All applicants are expected to join the orientation programme of the 53<sup>rd</sup> J.S.S.E.P.C., including a briefing session and elections of the Executive Committee. Please refer to the information sheet for details of the programme.
- 6. Should you have any enquiries, please do not hesitate to contact Mr. Marcus Chung at 5547 1929/ marcus.chung.53@jsse.org.hk or contact Mr. Ethan Wong at 9013 6505/ ethan.wong.53@jsse.org.hk during non-school hours.

# A. PERSONAL INFORMATION

Full Name:	(in Eng	glish)	(in C	(in Chinese)	
Contact Number:					
Alternate Contact Number (i	any):				
Form/Year:	Gender:				
Email:				<del></del>	
Mailing address:					
Current School:					
School Address:					
B. EXPERIENCE IN OF	GANISING AC	TIVITIES			
Dlagge light the master year he	4.1 :	a ala a la u atas			
➤Please list the posts you hat activities that you have comm	-		e any other joint	. SCHOOL	
1					
2					
3					
4					
5					

➤Please illustrate	your exper	ience in or	ganisi	ng activiti	ies.		
C. DESIGN AN	ID TECH	NOLOG	Y				
➤Are you familia	r with using	g the follow	wing so	oftware?			
□ Adobe Photosho	on □ Adobe	Illustrator	- □ Ada	she Premi	ere Pro		
□ Adobe I notosno	p 🗆 Adobe	mustrator	⊔ Au	Joe I Tellii	cic i io		
□ Adobe InDe <mark>sign</mark>	□ Others: (	(please spe	ecify: _			)	
➤Do you have the	following	skills?					
□ Filming □ Video	Editing	Photograp	hing □	Webpage	e Desig	ning	
_						8	
D. THE 54th J.S				a			
Briefly explain wh Preparation Comm		ld like to jo	oin the	54 <sup>th</sup> Joint	t Schoo	ol Science Exh	nibition
reparation comm	intec.						
					-		

Please put down the order of your preference for the following departments, and explain

briefly the reason behind your choice. (1: the most preferred; 4: the least preferred) General Affairs Department (G.A.D.) \_\_\_\_ Liaison Department (L.D.) \_\_\_\_ Project Affairs Department (P.A.D.) \_\_\_\_\_ Public Relations Department (P.R.D.) \_\_\_\_\_ Reasons:



Td Joint School Science Exhibition 聯校科學展覽等標本日本中 校科學展覽籌備委員會 Preparation Committee

## **Declaration**

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	(English name			
application form is	accurate. I understan	d that the Joint	School Science	ce Exhibition
Preparation Committee	e will disqualify any ap	oplication intention	ally withholdin	g information
or providing false data	a. I have gained permi	ssion from my tea	cher-in-charge	in joining the
54 <sup>th</sup> J.S.S.E.P.C. and	I pledge to fulfil my r	esponsibilities as a	a member of th	ne Preparation
Committee.	1 0	1		1
Signature of Applicant	:	Date:		
	(Teacher-in-C	_	_	
School Science Exhibit	<mark>ition Pr</mark> eparation Comr	ni <mark>ttee</mark> as a r <mark>epre</mark> ser	ntative of the so	chool. I assure
that the student will o	commit to the correspo	o <mark>ndin</mark> g responsibil	ities and aid th	ne Preparation
Committee to the most	of his/her ability.			
C:	CI			
Signature of Teacher-1	<mark>n-Char</mark> ge:			
Date:	Contact No.: _			
				_
Email:				
Doodling of Application	on: 23 <sup>rd</sup> September 2020			
Deadine of Application	m. 25 September 2020	J		
Please send the scanne	<mark>ed appli</mark> cation form by e	email to inf <mark>o.53j</mark> sse	pc@gmail.com	l <b>.</b>
	_ 1	End -		